

PRESBYTERIAN CHURCH (U.S.A.) CHURCH LEADERSHIP CONNECTION 100 WITHERSPOON STREET LOUISVILLE, KY 40202-1396 Toll Free 1-888-728-7228 ext. 8550 Fax # (502) 569-5870 www.pcusa.org/clc

MINISTRY INFORMATION FORM

Ministry ID: 20720					
Ministry Name: Trinity Presbyterian Church, PC (USA)					
Mailing Address: 607 Hospital Road					
City: Starkville, Mississippi 39759					
Telephone Number: 662-323-9340 Fax Number: 662-323-0945					
Email: vschramm624@gmail.com					
Web site: www.trinitypresstarkville.org					
Congregation or Organization Size(Select one)					
_x_Under 100 members					
101 - 250 members					

_251 - 400 members

____401 - 650 members

____651 - 1000 members

____1001 - 1500 members

___N/A

Average Worship Attendance _____53

_More than 1500 members



Church School Attendance 25									
Church School Curriculum Wired Word for adults, Faith Questions & Our Whole Lives (OWL) for youth									
Check if certified as eligible for participation in the Seminary Debt Assistance Program									
Ethnic Composition Of Congregation (in whole %): Enter the percentage of each racial ethnic component of your congregation.									
	American Indian or Alaska Native								
	Asian								
	Black or African American (African Native, Caribbean)								
	1_ Hispanic Latino/Latina, Span	ish							
	Middle Eastern								
	Native Hawaiian or Other Pac	cific Islander							
	98_ White								
	Other								
Presbytery	St. Andrew	Synoo	i	Living	Waters				
Community 7	Type (select one)								
	xCollege	Rural		_Suburb	an				
	Small City	Town		_Urban					
	Village	Recreation		_Retirem	ent				
	N/A								
Clerk of Session Contact Information:									
Name	Vicki Schramm								
Address	110 Kingston Court								
City	Starkville		_State	MS	_Zip Code	39759			
Preferred Phone_	662-418-7487	Alternate Phone_							
E-mail_vschram	m624@gmail.com		FAX						



*Select below the position to be filled and the minimal number of years of experience required (e.g. no experience, first ordained call, up to 2 years, 2-5 years, 5-10 years, or above 10 years)

Years of	Position Type	Years of	Position Type
Experience		Experience	
1 st Ordained Call	Solo Pastor		General Assembly Staff
	Head of Staff (Multi-staff Pastor, who supervised two teaching elders and other staff)		Church Business Administrator
	Head of Staff (supervised one teaching elder and other staff)		Executive Director
	Associate Pastor (Christian Education)		Director of Music (non-ordained)
	Associate Pastor (Youth)		Minister of Music (ordained)
	Associate Pastor (Other)		Mission Co-worker (International)
	Pastor (Church Planter, New Worshipping Community)		Christian Educator (Certified)
	Pastor (Transformation/Redevelopment)		Christian Educator (non-certified)
	Pastor Interim		Administrator
	Pastor (for a designated term)		Funds Developer
	Pastor (Other Temporary i.e., Supply, Student)		Finance Manager
	Pastor, yoked/parish		Media Specialist
	Co-pastor		Communicator
	Executive Pastor		Coordinator
	Evangelist or Mission Pastor		Youth Director (non-ordained)
	Bi-vocational/Tentmaker		Other
	Chaplain		
	Pastoral Counselor		
	College/Seminary Faculty		
	Seminary Staff		
	Campus Ministry		
	General Presbyter/Executive Presbyter Presbytery Leader		
	Stated Clerk (Presbytery)		
	Synod Executive		
	Mid-Council Program Staff		



X	Full Time	Part Time	Open to Either		
	Bi-vocational (able to provide en	ployment through outside	e partnership)		
•	d congregation? x_No				
If yes, please co	mplete the Yoked Congregation D	etail Form.)			
Clergy Coupl	e (Are you open to a clergy cou	uple?) Yes <u>x</u>	No		
Certification/	Training (check below the de	sired certification or tra	nining needed for the position		
Interim/Transiti	onal Ministry Training	Interim Exec	utive Presbyter Training		
Certified Christ	ian Educator	Certified Bus	Certified Business Administrator		
			_		
Certified Confli	et Mediator	Clinical Past	oral Education Training		
Certified Conflic	et Mediator	Clinical Past	oral Education Training		
	ct Mediator	Clinical Past	oral Education Training		
		Clinical Past	oral Education Training		
Other		Clinical Past	oral Education Training French		
OtherLanguage Re	quirements				
Other Language Re xEnglish	quirementsSpanish	Korean	French		
Other Language Re xEnglish Arabic	quirements SpanishArmenianRussian	Korean Creole	FrenchPortuguese		
Other Language Realish Arabic Japanese	quirements SpanishArmenianRussian anIndonesian	KoreanCreoleSwahili	FrenchPortugueseBurmese		



Mission Statement

What is your congregation's or organization's Mission Statement?

Acceptance.Inquiry.Service

The Mission of Trinity Presbyterian Church is to create a safe environment for everyone to learn, explore, and seek God. Jesus is among us when we make room for all persons with their questions, doubts, beliefs, ideas, and passions. "What you do for the least of these in my name, you do for me." We are seeking to grow in faith, understanding, service and love.



NARRATIVE QUESTIONS

(For each narrative question, please limit your responses to no more than 1500 characters including spaces and punctuation.)

1. What is the congregation's or organization's vision for ministry? Additionally, describe how this vision is lived out.

As a Matthew 25 and More Light congregation, Trinity is called to offer an open, affirming worship alternative within a small community. Trinity seeks always to provide a warm, lively place of spiritual rejuvenation for its worshipers, whether longtime members or first-time visitors. Trinity in many ways serves a small niche congregation, particularly emphasizing love, and inclusion, but it also serves a membership who desire all to feel welcomed and who wish to grow in number.

Surrounded by serene greenery within a university town, Trinity's congregation feels God's presence in the beauty of the natural world and the marvels of science. We seek to model stewardship of the environment and vulnerable populations to our young people joyfully, as a part of a holistic Christian experience, demonstrating through service that church is not merely a weekly worship hour. We wish to engage in multi-generational, cross-cultural dialogues and missions, serving God as agents of change in our local community and beyond.

We seek opportunities to worship God both as a body and individually, respecting one another's spiritual journeys. Trinity offers both



traditional and unconventional worship experiences to help all members find meaningful moments that resonate.

Finally, Trinitarians celebrate connection and fellowship, often coming together with music and food. Frequent gatherings are a vital part of Trinity's mission, as we support our church family throughout all phases of life.

2. How do you feel called to reach out to address the emerging needs of your community or constituency?

Trinitarians value compassion and open-mindedness—not merely tolerating but embracing and affirming diverse perspectives—and our church is a source of community activism. Trinity's long history of service counteracts pervasive problems like poverty, illiteracy, hunger, and lack of access to safe water. Trinity believes in *action*, physically giving our time, talents, and ourselves to worthy causes municipally, regionally, nationally, or globally. Our congregation is active in causes such as helping provide meals for the needy, organizing semiannual blood drives, supporting Habitat for Humanity, and reaching out to neighbors impacted by ICE raids. Our calling to protect natural resources ranges from installing water-treatment facilities in developing countries to sponsoring a local chapter of the Boy Scouts. Our facility is utilized by the community as a local voting precinct and hosts regular bridge, yoga, book club, and breakfast club gatherings.



We want to be active allies in stamping out intolerance in all its forms and seek a pastor to lead us boldly and energetically toward a more inclusive future that embraces all regardless of race, economic status, gender identification, sexual orientation, or disability. We wish to wrestle with difficult topics involving social injustice and inequity, as well as encourage our local leaders to craft solutions. Trinity espouses a growth mindset over a fixed one, and we seek to model a living, inclusive, service-based faith.

3. How will this position help you to reach your vision and mission goals?

The Sacraments teach us to give thanks for God's blessings, to commit to living by Christ's example even amidst the challenges of modern times, to serve our Lord by serving our neighbors, and to welcome all to the table, reconciling personal differences in recognition that we are all children of God.

Trinity seeks a pastor who primarily serves in a support role for the congregation in the above capacities, with some executive functions. By setting an example of living gratefully and joyfully, the pastor would inspire and rejuvenate the congregation. By preaching timely sermons relevant to modern, real-world families and issues, the pastor would serve as a beacon of wisdom and empathy in these harried times. By engaging in church outreach and community activism, the pastor would become a catalyst, enabler, and bridge-builder for positive change. By serving as Trinity's recognizable face within the community, our pastor



would boost our local profile and help attract new members who are hungry for the type of open, accepting, informal worship opportunities we provide. At Trinity, we believe that many young families and individuals in our community are looking for a church exactly like ours.

4. Provide a description of the characteristics needed by the person who is open to being called to this congregation and/or organization.

Our congregation feels God's call toward a pastor who exudes enthusiasm, empathy, and openness. Our pastor will join our congregation in warmly celebrating life's joyous moments and will guide and counsel us through life's inevitable pitfalls and sorrows. Our pastor will feel a sense of ease with all our worshipers, from the very young to the elderly—including our valued members who identify as LGBTQ+ or who have disabilities.

Our pastor will help us meet young families and new members where they currently are: in the "real world," struggling to balance the competing demands of growing children, busy careers, aging parents, and self-care. We will recognize our pastor through dynamic, relatable sermons underscoring contemporary issues. Our pastor will embrace modern technology to help expand our church's social media footprint and local visibility.

God is calling our pastor to be an activist, searching out opportunities for our congregation to challenge injustice or hate (including if we find it



within ourselves) and to shape productive solutions, such as through community and church partnerships.

Last but not least, our pastor will eschew rigidity and pretention for flexibility and creativity. Our pastor will push us as a congregation to find new ways to celebrate God and engage with our neighbors, both within and outside our church walls. In turn, our pastor will be receptive to non-traditional opportunities for growth and fellowship.

5. For what specific tasks, assignments, and programs areas will this person have responsibility?

Worship Leadership and Congregational Care:

- Serve as a spiritual role model and guide of deep Christian faith
- Lead weekly worship services with engaging sermons that challenge and appeal to a diverse congregation
- Plan services so that the liturgy and sermon are appropriate to the church calendar
- Oversee engaging, age-appropriate children's sermons weekly and joyfully interact with the children
- Identify and bring into service the specific talents and expertise of the congregants, leading members to effective participation
- Confer the Sacraments, arranging to serve Communion on a regular basis to homebound congregants
- Attend to pastoral duties such as weddings and funerals
- Provide special support for congregation members and friends with acute and/or long-term struggles, including pastoral care and visits to the homebound as needed



Executive and Administrative Functions:

- Act as Head of Staff/Pastor
- Serve as our liaison to the St. Andrew Presbytery, the Synod of Living Waters, PC (USA)
- Moderate monthly Session meetings
- Work with church committee chairs
- Work collaboratively with the Worship Committee, choir director, and church pianist
- Assist in the church's recruitment efforts and social media/marketing initiatives
- Serve as Trinity's authoritative source regarding procedural rules and regulations
- Oversee production of the Sunday Bulletin
- Hold weekly office hours
- Supervise the church secretary
- Train new elders

OPTIONAL LINKS

Provide below any links to online information that may help call seekers understand your congregation or organization. (e.g. *organization or community websites, online newsletters, demographic information*) Please note the CLC system does not warehouse links. (Limit characters to 500)

trinity@trinitypcusa.org

facebook.com/TrinityPresbyterianStarkville



*LEADERSHIP COMPETENCIES

(Select 10 leadership competencies from the list below that are required for the position.)

	THEOLOGICAL	/SP	IRITUAL INTERPRETER
	Compassionate – having the ability to suffer with others; being motivated by others pain and is called into action as advocate; is motivated by caring for others while concurrently keeping the organizational goals clearly in focus.		Hopeful – maintains stability in the moment and hope for the future; provides direction, guidance, and faith when describing basic needs; and helps followers to see a way through chaos and complexity.
X	Preaching and Worship Leadership: Is a consistently effective preacher and worship leader; is able to inspire from the pulpit; communicates a clear and consistent message through sermons that are carefully prepared and artfully delivered; projects the identity and character of the congregation through worship leadership presence.	X	Spiritual Maturity: Shows strong personal depth and spiritual grounding; demonstrates integrity by walking the talk and by responding with faithfulness of purpose; is seen by others as trustworthy and authentic; nurtures a rich spiritual life; seeks the wisdom and guidance of appropriate mentors; is able to articulate a clear and consistent theology.
	Lifelong Learner – individuals who use every experience in life as a potential tool for growth; one who pursues continuing education; and those who build on strengths and seek assistance to improve weaknesses.		Teacher – creates learning environments where students are active participants as individuals and as members of collaborative groups; designs lesson plans that teach concepts, facts, and theology; effectively uses multiple learning tools to reach a wide variety of learners; revises instructional strategies based upon ministry/organization context.
	CO	MN	IUNICATION
	Communicator - Advances the abilities of individuals and the organizations through active listening supported with meaningful oral and written presentation of information.		Bilingual – having the ability to use two languages, especially with equal or nearly equal fluency; able to use multiple languages in communication.
X	Public Communicator - Demonstrates a comfortable ease when speaking in a variety of settings (both small and large groups); is effective at addressing a variety of topics; can get messages across with the desired effect.		Media Communicator: Has experience developing materials for a variety of written or multimedia forms of communications (print, Internet-based, social media, etc.)
	Technologically Savvy - the ability to navigate successfully the world of technology using software, blogging, multi-media, and websites as tools for ministry.		



	ORGANIZA	TI	ONAL LEADERSHIP
	Advisor – an individual others turn to for counsel and guidance; provides coaching; expertise for congregations or other organizations.	Х	Change Agent – having the ability to lead the change process successfully; anchoring the change in the congregation's/organization's vision and mission.
	Contextualization – the ability to assess accurately the context, environment, history, relationships and uniqueness of a congregation or organization.	X	Culturally Proficient – having solid understanding of the norms, values and common behaviors of various peoples, including direct experience working in multiple cultural and cross-cultural settings.
	Externally Aware - identifies and keeps informed of the polity of the church and/or the organization; maintains current with laws, regulations, policies, procedures, trends, and developments both internally and in the larger society.		Entrepreneurial - leaders that are creative in using resources; identifies opportunities to develop; is willing to take risks, initiates actions that involve a deliberate risk to achieve a recognized benefit or advantage.
Х	Risk Taker – persons with the ability to take appropriate risk to accomplish needed goals; one who thinks outside the box and who is not afraid of challenging the status-quo.		Task Manager - Assures that effective controls are developed and maintained to ensure the integrity of the organization; holds self and others accountable for rules and responsibilities; can be relied upon to ensure that projects within areas of specific responsibility are completed in a timely manner and within budget; and monitors and evaluates plans, focuses on results and measuring attainment of outcomes.
	Willingness to Engage Conflict: Steps up to conflicts, seeing them as opportunities; reads situations quickly; good at focused listening; can identify common ground and elicit cooperation from others in crafting mutual solutions.		Decision Making: Makes effective decisions, balancing analysis, wisdom, experience, and judgment; is aware of the long term implications of choices made; is generally regarded as offering solutions and suggestions that are correct and effective.
X	Organizational Agility: Is astute about how congregations and/or organizations work; knows how to get things done through formal and informal channels; understands the importance of supporting good policy, practice, and procedure; appreciates the power in the culture of a congregation; is politically savvy.		Strategy and Vision: Sees ahead clearly, keeping focused on the larger picture; can anticipate future consequences and trends accurately; is future oriented; casts a compelling and inspired vision for a preferred future; sees possibility; crafts breakthrough strategies.
	Financial Manager – deliver results by maximizing organizational effectiveness and sustainability through the best use of available financial resources; allocates and manages finances transparently; implements strategies to achieve operational efficiencies and value for money; puts in place rigorous and comprehensive financial accountability systems.		Funds Developer – maintains the ability to solicit donations used to fund the budget of the organization; effectively expresses the needs for funds to potential donors; responsible for adding new potential donors to the organization's contact list; prepares statement of planned activities and enlists support for mission initiatives.
	Collaboration: Has a natural orientation toward getting people to work together; shares wins and successes; fosters open dialogue; lets people finish and be responsible for their work; creates strong feelings of belonging among group members; is a good judge of talent and can accurately assess the		



	strengths and limitations of others.		
	INTERPER	SO	NAL ENGAGEMENT
X	Interpersonal Engagement - Displays a consistent ability to build solid relationships of trust and respect inside and outside of the organization; engage people, organizations, and partners in developing goals, executing plans, and delivering results; use negotiation skills and adaptability to encourage recognition of joint concerns, collaboration, and to influence the success of outcomes.		Bridge Builder – possessing a certain responsibility for the unity of the congregation and or organization; works to connect people of different cultures, worldviews, and theological positions.
X	Motivator - Creates and sustains an organizational culture which permits others to provide the quality of service essential to high performance. Enables others to acquire the tools and support they need to perform well; and influences others toward a spirit of service and meaningful contributions to mission accomplishment.		Personal Resilience: Learns from adversity and failure; picks up on the need to change personal, interpersonal, and leadership behaviors; deals well with ambiguity; copes effectively with change; can decide and act without having the total picture; comfortably handles risk and uncertainty; seeks feedback; expresses personal regret when appropriate
	Initiative: Demonstrates ambition is highly motivated; is action oriented and full of energy for things seen as challenging; seizes opportunity; pushes self and others to achieve desired results.	Х	Flexibility - Adapts behavior and work methods in response to new information, changing conditions, unexpected obstacles, or ambiguity; remains open to new ideas and approaches; and works concurrently on related and conflicting priorities without losing focus or attention.
	Self Differentiation: Demonstrates strong and appropriate personal boundaries in relationships; has a healthy appreciation of self, without being egotistical; is emotionally mature; can maintain a less- anxious presence in the midst of turmoil; is not overly dependent upon outside affirmation; works to build a strong personal support system.		



*COMPENSATION AND HOUSING: A range is needed for matching purposes. The maximum salary is not published anywhere. Effective salary is cash salary plus housing allowance or manse value and other compensation considered "effective salary" by the Board of Pensions of the PC (U.S.A.)

See Effective Salary Definition at Board of Pensions.

No

Minimum Effective Salary \$	43,000	Maximum Effective Salary\$	\$52,600
Housing Type _	Manse		
_	x Housing Allowance		
	Open To Either (Man	nse or Housing Allowance)	
	Not Applicable (For	Non-pastoral Positions Only)	
	*EQUAL EMPLO	DYMENT OPPORTUNITY	
power of the Spirit, God to geography, or theological against any person. The I worship, governance, and	nites persons through bapt conviction. There is there Presbyterian Church (U.S.A emerging life to all person	ch diversity of the Church's member tism regardless of race, ethnicity, a efore, no place in the life of the Church A.) shall guarantee full participation as or groups within its membership to other than stated in this Constituti	age, sex, disability, arch for discrimination and representation in its b. No member shall be
in a manner consistent wit	th the good news that in the is neither Jew nor Greek,	mittee is expected to undertake its e church "as many of you as we there is neither slave nor free, the	re baptized into Christ
Government in this regard		Committee affirmed its intention to	follow the Form of



REFERENCES (Limit 3)

Below, please list persons who know your congregation. You might list your Presbytery leadership, a neighboring pastor, or other persons whom you believe can give a clear and accurate reference for your congregation.

NameRev. Deb de Boer				
Address600 Audubon Lane, Oxford, MS 38655				
Phone Numbers661-342-9495 - cell662-323-9340 - office				
Relation Current Transitional Pastor for Trinity Presbyterian Church				
E-mailpastor@trinitypcusa.org				
NameRev. Dr. Thomas A. Cheatham				
Address100 Acorn Lane, Starkville, MS 39759				
Phone Numbers <u>662-312-6833 – cell</u> 662-615-1384 - home				
Relation Local PC (USA) Pastor - now retired				
E-mailtomcheatham8@gmail.com				
Name Pat & Charter Murray				
Address 2 Old Post Road, Longwood, FL 32779				
Phone Numbers Pat - 407-353-7231 Charter - 407-342-8668				
Relation Former Church Secretary (Pat) & Members				
E-mailmezozzled@hotmail.com				



*Pastor Nominating Committee/Search Committee Chairperson/Mid-council Search Committee Chairperson:

Name	Vicki Schramm		
Address	110 Kingston Court		
City	Starkville	State MS	Zip Code <u>39759</u>
Preferred Phone	662-418-7487		
Alternate Phone	2		
E-mail Address	for PNC Communications (required):	vschramm624@gmai	1.com
ENDORSEN	MENTS		
Pastor Nominat	ing Committee/		
Search Commit	tee Sebron	~~~	
	Signature		0
Clerk of Session	Signature	ommDat	e June 13, 2021
Presbytery		Dat	te
	Signature		